

of sacrifice for the preservation of the
riches he has
given.

4. He (is) generated for prosperity, for
prosperity
he issues forth, he gives prosperity (and)
sustenance
to those who praise him; clothing themselves
in
(his) prosperity, they obtain immortality;
their
conflicts are successful through the aid
of (the
Soma) who moves with measured tread.

5. Bring us food and drink, horses,
cattle and
ample light, exhilarate the gods; for
all (the
Rdkshasas) are easily subdued by thee ;
SOKA
PAVAHANA, destroy (all) foes.

Stfen X. (XCY.)

The *Rishi* is PUASEAJTWA the son of
EASTTA.

VargaV. 1. The green-tinted *Soma* cries aloud
when let
loose, sitting when filtered in the belly
of the
pitcher ; collected by the priests, he
assumes his
shape, (putting on) the products the kine,
therefore
raise praises (to him) with oblations.

6. The green-tinted *Soma* being let
loose propels
the voice that indicates the path of truth as
the
boatman (propels his) boat; the bright
Soma
reveals to his worshipper on the sacred grass
the
secret names* of the god.

7. ²The priests hurrying like the waves
of the

waters despatch praises towards SOMA ; adoring
him

¹ Say;ma says *ndma* means the forms of the
gods (*sarirdni*).

² SamaYeda, L 6. 1. 5. 12.